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| <b>FORM 1449*</b><br><b>INFORMATION DISCLOSURE STATEMENT</b><br><b>IN AN APPLICATION</b><br><small>(Use several sheets if necessary)</small> |  | Docket Number:<br>11669.116USUI | Application Number:<br>09/592,695 |
|  |  | Applicant: COCHRAN ET AL.       |                                   |
|  |  | Filing Date: 0-6/13/2000        | Group Art Unit: 1639              |
|  |  | Customer No.: 23552             |                                   |

*O I P E  
I A P S  
M A R 0 3 2006  
P A T E N T & T R A D E M A R K O F F I C E*

| <b>U.S. PATENT DOCUMENTS</b>    |              |            |           |       |          |                            |
|---------------------------------|--------------|------------|-----------|-------|----------|----------------------------|
| EXAMINER INITIAL                | DOCUMENT NO. | DATE       | NAME      | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|                                 |              |            |           |       |          |                            |
|                                 |              |            |           |       |          |                            |
|                                 |              |            |           |       |          |                            |
|                                 |              |            |           |       |          |                            |
| <b>FOREIGN PATENT DOCUMENTS</b> |              |            |           |       |          |                            |
|                                 | DOCUMENT NO. | DATE       | COUNTRY   | CLASS | SUBCLASS | TRANSLATION                |
|                                 |              |            |           |       |          | YES                        |
| <i>Tal</i>                      | WO 01/91780  | 12/06/2001 | PCT World | —     | —        |                            |
|                                 |              |            |           |       |          |                            |
|                                 |              |            |           |       |          |                            |
|                                 |              |            |           |       |          |                            |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

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|  |  | Supplementary European Search Report dated February 9, 2006 |
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| EXAMINER <i>T. O.</i> | DATE CONSIDERED <i>12/21/06</i> |
|-----------------------|---------------------------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.